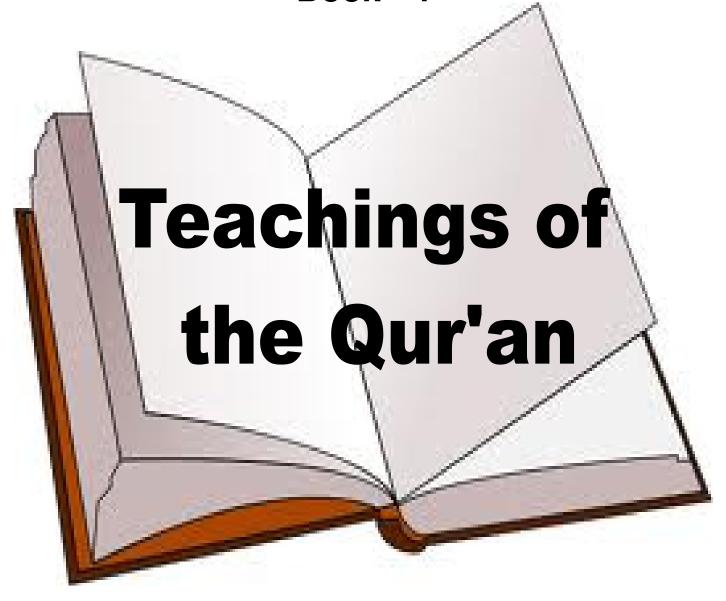
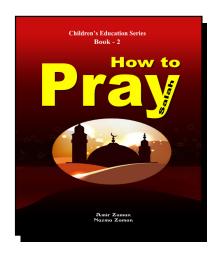
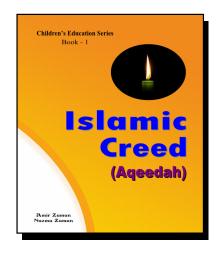
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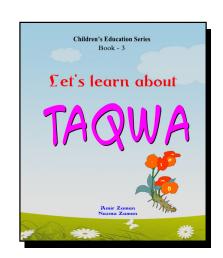


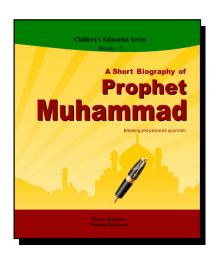
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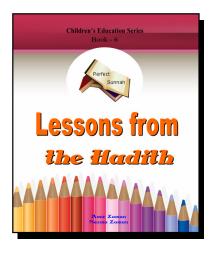
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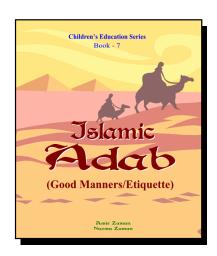


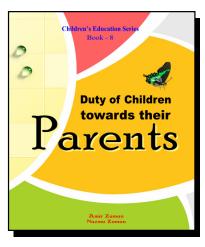


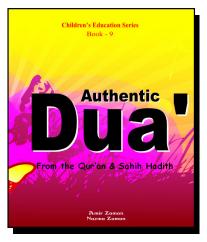


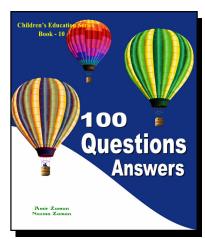












"Assalamu-Alaikum" Peace be upon you

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Preface

بستم ٱللهِ ٱلرَّحْمَانِ ٱلرَّحِيمِ

Muslims all over the world follow the religion of Islam (Deen-i-Islam). Islam is the religion chosen by Allah (SWT) and no other religion is acceptable to Allah (SWT).

The religion of Islam as we know it and follow, was propagated, on the commands and guidance of Allah (through the Holy Qur'an), by His last Prophet and Messenger, Muhammad (Allah's blessings and peace be upon him).

We have selected some Ayat from the Qur'an (as spoken by Allah) for our children to memorize and understand the meanings thereof. English translations have been taken from Saheeh International, Saudi Arabia. May Allah (SWT) guide us all to the Right Path.

Amir Zaman Nazma Zaman

اقُرَأُ بِالسَّمِ رَبِّكَ الَّذِي حَلَقَ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ اقْرَأُ وَرَبُّكَ الْأَكْرَمُ

Read! In the name of your Lord, Who has created (all that exists).

(Surah Alaq 96: 1-4)

2

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُلَّى لِلْمُتَّقِينَ

This is the Book [al-Qur'an] about which there is no doubt, a guidance for those who are conscious of Allah.

(Surah Al Baqara 2: 2)

كِتَابُ أَنْزَلْنَاهُ إِلَيْكَ مُبَاءَكُ لِيَدَّبُرُوا آيَاتِهِ وَلِيَتَنَ كُرَ أُولُوا الْأَلْبَابِ وَلِيَتَنَ كُرَ أُولُوا الْأَلْبَابِ

[This is] a blessed Book [al Qur'an] which We have revealed to you, [O Muhammad], that they might reflect upon its verses and that those of understanding would be reminded.

(Surah Saad 38: 29)

وَمَا خَلَقُتُ الْجِنَّ وَالْإِنْسَ إِلَّالِيعُبُدُونِ

And I did not create the jinn and mankind except to worship Me.
(Surah Adh Dhariyat 51: 56)

5

يَا أَيُّهَا الَّذِينَ آَمَنُوا التَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوثُنَّ إِلَّا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوثُنَّ إِلَّا اللَّهَ عَقَاتِهِ وَلَا تَمُوثُ إِلَّا اللَّهُ عَلَى اللَّهُ الللللْمُ الللللِهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللَّهُ اللَّهُ الللللْمُ الللللْمُ الللللْمُ الللللللللْمُ اللَّهُ اللللللِمُ الللللللللللِمُ الللللللللْمُولِي الللللللللللْ

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in complete submission to Him].

(Surah Ale Imran 3: 102)

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

And hold firmly to the rope of Allah all together and do not become divided.

(Surah Ale Imran 3: 103)

7

أَقِيمُوا الرِّينَ وَلَا تَتَفَرَّقُوا فِيهِ

Establish the Deen [Islam] and not be divided therein.

(Surah Ash Shura 42: 13)



وَلْتَكُنُ مِنْكُمْ أُمَّةُ يَلُعُونَ إِلَى الْحَبْرِ وَيَأْمُرُونَ بِالْمَعُرُونِ وَيُنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ إلْمَعُرُونِ وَيُنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ

And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.

(Surah Ale Imran 3: 104)



فَأُقِيمُوا الصَّلَاةَ وَآثُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

So establish regular prayer [Salah], give Charity [Zakah], and hold fast to Allah! He is your protector – the Best to protect and the Best to help.

(Surah Al Hajj 22: 78)

يَا أَيُّهَا الَّذِينَ آَمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ

O you who have believed, obey Allah and obey the Messenger [Muhammad] and those in authority among you.

(Surah An Nisa 4: 59)

وَالَّذِينَ جَاهَلُوا فِينَا لَنَهُويَّتُهُمُ سُبُلُنَا وَإِنَّ اللَّهَ لَمَعَ اللَّهُ لَمَعْ اللَّهُ لَمُعَانِينَ

And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good.

(Surah Al Ankabut 29: 69)

لَنُ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love.

And whatever you spend - indeed,

Allah is Knowing of it.

(Surah Ale Imran 3: 92)

يَا أَيُّهَا الَّذِينَ آَمَنُوا ادُخُلُوا فِي السِّلْمِ كَافَّةً وَلَا يَا أَيُّهَا الَّذِينَ آَمَنُوا ادُخُلُوا فِي السِّلْمِ كَافَّةً وَلَا تَتَبِعُوا خُطُواتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَلُوُّ مُبِينً

O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

(Surah Al Bagara 2: 208)

قَالَ رَبِّ اشْرَحُ لِي صَدَّىِ يَ وَيُسِّرُ لِي أَمْرِي وَيُسِّرُ لِي أَمْرِي وَاحُلُلُ عُقُدَةً مِنُ لِسَانِي وَاحُلُلُ عُقُدَةً مِنُ لِسَانِي يَفْقَهُوا قَوْلِي

[Moses] said, "My Lord, expand for me my breast [with assurance] And ease for me my task. And untie the knot from my tongue so that they may understand my speech.

(Surah Taha 20: 25-28)

وَوُقِيَتُ كُلُّ نَفُسٍ مَا عَمِلَتُ وَهُوَ أَعُلَمُ بِمَا يَفُعَلُونَ

And every soul will be fully compensated [for] what it did; and He is most knowing of what they do.

(Surah Az Zumar 39: 70)

16

يَا أَيُّهَا الَّذِينَ آَمَنُوا كُونُوا أَنْصَامَ اللَّهِ

O you who have believed, be supporters of Allah, (Surah As Saff 61: 14)

ادُعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكُمةِ وَالْمَوْعِظَةِ الْحَسَنةِ وَالْمَوْعِظَةِ الْحَسَنةِ وَالْمَوْعِظَةِ الْحَسَنةِ وَحَادِلْهُمْ بِالَّتِي هِي أَحُسَنُ إِنَّ رَبَّكَ هُوَ أَعُلمُ بِمَن وَجَادِلْهُمُ بِالْمُهُتَادِينَ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعُلمُ بِالْمُهُتَادِينَ

Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best and most gracious, for your Lord knows best, who have strayed from His Path, and who receive guidance.

(Surah An Nahl 16: 125)

أَحَسِبَ النَّاسُ أَنْ يُثُرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يَعُولُوا آمَنَّا وَهُمْ لَا يَعُونَ لَيْفَتُنُونَ يُفْتَنُونَ

Do the people think that they will be left to say, "We believe" and they will not be tried?

(Surah Al Ankabut 29: 2)

بَلِ الْإِنْسَانُ عَلَى نَفْسِهِ بَصِيرَةً وَلَوْ أَلْقَى مَعَاذِيرَةُ

Rather, man, against himself, will be a witness, Even if he presents his excuses.

(Surah Al Qiyama 75: 14-15)

أَيْنَمَا تَكُونُوا يُلْرِكُكُمُ الْمَوْثُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُنْتَمَا تَكُونُوا يُلْرِكُمُ الْمَوْثُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُشَيَّلَةٍ مُشَيَّلَةٍ

Wherever you may be, death will overtake you, even if you should be within towers of lofty towers.

(Surah An Nisa 4: 78)

أُولَئِكَ لَهُمْ نَصِيبٌ مِمَّا كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ

Those will have a share of what they have earned, and Allah is swift in taking account.

(Surah Al Bagara 2: 202)

22

وَيَسَأَلُونَكَ مَاذَا يُنَفِقُونَ قُلِ الْعَفُو

And they ask you what they should spend. Say, "The excess [what is beyond needs]"

(Surah Al Bagara 2: 219)

يَأْتُونَ الصَّلَاةَ إِلَّا وَهُمْ كُسَالَى وَلَا يُنْفِقُونَ إِلَّا وَهُمْ كَابِهُونَ

And that they come not to prayer except while they are lazy and that they do not spend except while they are unwilling.

(Surah At Tawba 9: 54)

إِنْ تُبُنُوا الصَّلَقَاتِ فَنِعِمَّا هِي وَإِنْ تُخَفُّوهَا وَتُؤَثُّوهَا الصَّلَقَاتِ فَنِعِمَّا هِي وَإِنْ تُخفُوهَا وَتُؤُثُوهَا الصَّلَقَاتِكُمُ الْفُقَرَاءَ فَهُوَ خَيْرٌ لَكُمْ وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ

If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby].

(Surah Al Bagara 2: 271)

قُلُ لَا يَسْتَوِي الْحَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثُرَةُ الْكَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثُرَةُ اللَّهِ الْكَابِ لَعَلَّكُمْ تُفْلِحُونَ الْخَبِيثِ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ

Say, "Not equal are things that are bad and things that are good, even though the abundance of the bad may dazzle you; so fear Allah, O you that understand, that (so) you may prosper."

(Surah Al Maida 5: 100)

وَمَنْ يَتُوكَّلُ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ وَمَنْ يَتُوكَّلُ عَلَى اللَّهِ لِعُلْ شَيْءٍ قَدْمًا قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْمًا

And whoever relies upon Allah - then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent.

(Surah At Talaq 65: 3)

فَمَنُ يَعُمَلُ مِثْقَالَ ذَرَّ فِإِ خَبُرًا يَرَهُ وَمَنُ يَعُمَلُ مِثْقَالَ ذَرَّ فِي شَرًّا يَرَهُ

So whoever does an atom's weight of good will see it, And whoever does an atom's weight of evil will see it.

(Surah Al Zilzal 99: 7-8)

إِنَّ اللَّهَ لَا يُعَبِّرُ مَا بِقُومٍ حَتَّى يُعَبِّرُوا مَا بِأَنْفُسِهِمُ

Indeed, Allah will not change the condition of a people until they change what is in themselves.

(Surah Ar Rad 13: 11)

وَلا تَقُرَبُوا الرِّنَى إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا

And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.

(Surah Bani Israil 17: 32)

وَمَا آَتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمُ عَنْهُ وَمَا نَهَاكُمُ عَنْهُ فَمَا نَهَاكُمُ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in giving penalty.

(Surah Al Hashr 59: 7)

وَلَا تُصَعِّرُ خَلَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَعًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ

And do not turn your cheek [in contempt] toward people and do not walk through the earth arrogantly. Indeed, Allah does not like everyone self-deluded and boastful.

(Surah Luqman 31: 18)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمُوالْكُمْ وَلَا يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمُوالْكُمْ وَلَا اللهِ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ أَوْلَئِكَ فَأُولَئِكَ فَأُولَئِكَ فَأُولَئِكَ فَأُولَئِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ هُمُ الْخَاسِرُونَ هُمُ الْخَاسِرُونَ

O you who have believed, let not your wealth and your children divert you from remembrance of Allah. And whoever does that – then those are the losers.

(Surah Al Munafiqun 63: 9)

وَأُمْرُ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرُ عَلَيْهَا

And enjoin prayer (Salah) upon your family [and people] and be steadfast therein. (Surah Taha 20: 132)

34

إِنَّمَا أَمُوالُكُمْ وَأُولَادُكُمْ فِتُنَةٌ وَاللَّهُ عِنْدَهُ أَجُرٌ عَظِيمٌ

Your wealth and your children are but a trial, and Allah has with Him a great reward.

(Surah At Tagabun 64: 15)

يَا أَيُّهَا الَّذِينَ آَمَنُوا قُوا أَنْفُسَكُمْ وَأَهُلِيكُمْ نَامًا وَالْخِمَا النَّاسُ وَالْحِجَامَةُ

O you who have believed, protect yourselves and your families from a Fire whose fuel is men and stones.

(Surah At Tahrim 66: 6)

وَلاَ تَقُرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ

And do not approach immoralities – what is apparent of them and what is concealed.

(Surah Al An'aam 6: 151)

37

إِنَّ الصَّلَاةَ تَنَهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ

Indeed, prayer [Salah] prohibits immorality and wrongdoing. (Surah Al Ankabut 29: 45)

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَلُوُّ مُبِينَ

O mankind, eat from whatever is on earth [that is] lawful [Halal] and good and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

(Surah Al Bagara 2: 168)

يَا أَيُّهَا الَّذِينَ آَمَنُوا لِا تَأْكُلُوا الرِّبَا أَضَعَافًا مُنْ اللَّهِ اللَّهَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ لَعَلَّكُمُ تُفْلِحُونَ مُضَاعَفَةً وَاتَّقُوا اللَّهَ لَعَلَّكُمُ تُفْلِحُونَ

O you who have believed, do not consume usury [interest] doubled and multiplied, but fear Allah that you may be successful.

(Surah Ale Imran 3: 130)

قُلْ مَتَاعُ اللَّنْيَا قَلِيلٌ وَالْآخِرَةُ خَيْرٌ لِمَنِ التَّقَى وَلَا قُلْ مَتَاعُ اللَّنْيَا قَلِيلٌ وَالْآخِرَةُ خَيْرٌ لِمَنِ التَّقَى وَلَا قُلْمُونَ فَتِيلًا

Say (O Muhammad), The enjoyment of this world is little, and the Hereafter is better for he who fears Allah. And injustice will not be done to you, [even] as much as a thread [inside a date seed]."

(Surah An Nisa 4: 77)

وَأَنَّ هَنَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَبِعُوا وَأَنَّ هَنَ السِّبُلُ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ

And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way.

(Surah Al An'aam 6: 153)

إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمُوالَهُمْ إِنَّ اللَّهُ الْمُثَاتَةُ وَأَمُوالَهُمْ الْجَنَّةَ بِأَنَّ لَهُمُ الْجَنَّةَ

Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise.

(Surah At Tawba 9: 111)

ومَنْ أَظْلَمُ مِمَّنَ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ

And who is more unjust than one who conceals a testimony he has from Allah?

(Surah Al Bagara 2: 140)

وَيُلُّ لِكُلِّ هُمَزَةٍ لُمَزَةٍ

Woe to every scorner [slanderer] and mocker [backbiter].
(Surah Al Humaza 104: 1)

وَفِي أَمْوَ الِهِمْ حَقُّ لِلسَّائِلِ وَالْمَحْرُومِ

And from their properties was [given] the right of the [needy] petitioner and the deprived.

(Surah Adh Dhariyat 51: 19)

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رَبِّ زِدْنِي عِلْمًا

"My Lord, increase me in knowledge." (Surah Taha 20: 114)

مَا أَنُزَلْنَا عَلَيْكَ الْقُرُآنَ لِتَشْقَى

We have not sent down to you the Qur'an [O Muhammad] that you be distressed.

(Surah Taha 20: 2)

إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّامِ وَلَنْ تَجِدَ لَهُمُ

نَصِيرًا

The hypocrites will be in the lowest depths of the Fire: no helper will you find for them.

(Surah An Nisa 4: 145)

يَا أَيُّهَا الَّذِينَ آَمَنُوا لِمَ تَقُولُونَ مَا لَا تَفُعَلُونَ كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفُعَلُونَ

O you who believe! Why do you say that which you do not do? Great hatred in the sight of Allah that you say that which you do not.

(Surah As Saff 61: 2-3)

Do you order righteousness of the people and forget yourselves while you recite the Scripture? Then will you not reason?

(Surah Al Bagara 2: 44)

وَمِنْهُمْ مَنْ يَقُولُ مَبَّنَا آتِنَا فِي اللَّنْيَا حَسَنَةً وَفِي الْآخِرَةِ كَمِنْهُمْ مَنْ يَقُولُ مَبَّنَا إِلَّا فِي اللَّانِي كَسَنَةً وَقِنَا عَذَابَ النَّامِ

But among them others who say, "Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire."

(Surah Bagara 2: 201)